



# Welcome to the 2025 Banner School Program Application

- Program Information:** Visit the Banner School awards section of the CLAS website for more information about this program.  
<http://www.clasleaders.org/banner>
- Application Deadline:** Monday, January 19, 2026
- How to Apply:** Complete the online application form located at  
<http://www.clasleaders.org/bsapp25>
- Sample Application:** Please use this document as a sample for information required to complete the online application form. This sample document will not be accepted as a completed application.
- Sample Scoring Rubric:** [Download a sample of the scoring rubric.](#)
- Questions:** If you have questions or need assistance with the application, please contact us at [help@clasleaders.org](mailto:help@clasleaders.org).



## 2025 APPLICATION FOR CLAS BANNER SCHOOL

### Contact Information:

System: \_\_\_\_\_  
Superintendent Name: \_\_\_\_\_  
System Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Superintendent Phone: \_\_\_\_\_  
Superintendent Email: \_\_\_\_\_

School: \_\_\_\_\_  
Principal Name: \_\_\_\_\_  
School Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Principal Phone: \_\_\_\_\_  
Principal Email: \_\_\_\_\_

### School Information: (from 2024-2025 school year)

School Category(ies): \_\_\_\_\_  
Grade Levels: \_\_\_\_\_  
Percentage Free & Reduced Lunch: \_\_\_\_\_  
Total School Enrollment: \_\_\_\_\_  
How was this program developed? Purchased  
Program or School Developed Program

\_\_\_\_\_ % African American:  
\_\_\_\_\_ % White:  
\_\_\_\_\_ % Hispanic:  
\_\_\_\_\_ % Other:

### Nominated Program Information:

Nominated Program Name: \_\_\_\_\_

**NOTE: Only ONE (1) nominated program may be submitted per application. A separate application must be completed for EACH nominated program. The data provided in the following pages of this application must correspond to the nominated program listed on THIS application.**

### Media Information:

#### Media Contact 1

Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Email: \_\_\_\_\_

#### Media Contact 2

Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Email: \_\_\_\_\_

Was this program in place during the 2024-2025 school year?

Yes/No

**Note: Only school-based programs from the 2024-2025 school year are eligible to apply for this award.**

**Program's target audience:**

**Describe why the program was created. Include the need for the program. *200-word limit***

**PROGRAM DETAILS: Describe in detail your 2024-2025 program. Provide evidence of the uniqueness of the program and include activities which make the program student centered and outstanding.**

***1,000-word limit***

SAMPLE

**PROGRAM SUCCESS:** Describe how your school has been successful as a result of this program. Include specific evaluation information/data used to determine program success through 2024-2025. e.g. increased test scores, improved attendance, awards received specific to the nominated school/program, etc.

*500-word limit*

SAMPLE