

NOTICE

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**MONTGOMERY PUBLIC SCHOOLS
OFFICE OF HUMAN RESOURCES**

POSITION ANNOUNCEMENT

**JUNE 6, 2022
DATE**

**APPLICATIONS ARE NOW BEING ACCEPTED FOR THE POSITION OF
ASSISTANT PRINCIPAL AT BREWBAKER PRIMARY SCHOOL (.5 Foundation, .5
Title I)**

QUALIFICATIONS:

- Current Alabama Teacher's Certification, master's degree or higher with an endorsement in administration K-12
- Three years of successful experience in a certification position

JOB GOAL:

- Assist the principal by using leadership, supervisory, and administrative skills to carry out the mission of the school and promote the educational development of each student
- Analyze different data sources in making data-driven decisions for instruction
- Support the use of technology to motivate and prepare students for 21st century
- Assist in providing a safe, orderly learning environment
- Establish a positive relationship with students, parents, co-workers, volunteers, and other visitors
- Perform any additional duties as assigned by principal

SALARY: Board approved salary schedule based on rank, certification, experience, and school size, plus an annual supplement of \$5,000.00. **The funding for and duration of this position are finite. Pursuant to the Students First Act of 2011, Section 4(3)(b), tenure may not be gained by time served in this position.**

WORK TERM: 10 Months

EFFECTIVE DATE: 2022-2023 School Year

CLOSING DATE: Until Filled

HOW TO APPLY: All applicants should complete the State of Alabama on-line application and attach it to the specific job number in order to be eligible for hire. This application can be found on the website www.alsde.edu/teachinAlabama. Any questions should be directed to the Office of Human Resources at (334) 223-6730.

SPECIAL NOTE: The person selected for this position must agree to a background check, be fingerprinted, and pay a \$48.15 fee. This is required by law.

THE MONTGOMERY COUNTY BOARD OF EDUCATION IS AN EQUAL OPPORTUNITY EMPLOYER. "NO PERSON SHALL BE DENIED EMPLOYMENT OR BE EXCLUDED FROM PARTICIPATION IN ANY PROGRAM OR ACTIVITY ON THE BASIS OF DISABILITY, SEX, RACE, RELIGION, NATIONAL ORIGIN, COLOR OR AGE."

ANNOUNCEMENT: PR 22-265