



# AASSP/AAMSP FALL CONFERENCE 2020

Alabama Association of Secondary School Principals  
and Alabama Association of Middle School Principals



**November 8-11, 2020**  
**The Lodge at Gulf State Park**  
**Gulf Shores, Alabama**



(please print clearly)

Name: \_\_\_\_\_

Preferred Name on Badge: \_\_\_\_\_

Position: \_\_\_\_\_

School: \_\_\_\_\_

System: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Mobile Phone (required): \_\_\_\_\_

E-mail: \_\_\_\_\_

Bill To: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Billing City: \_\_\_\_\_ Zip: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

*(Guest qualification applies only to individuals who are NOT in the educational industry)*

## 1. CONFERENCE REGISTRATION

Circle Choice(s)	Pre-Registration by Sept. 27	Registration Sept. 28 - Nov. 8	On-Site After Nov. 8
<b>Member</b>	\$ 245	\$ 275	\$ 295
<b>Non-Member</b>	\$ 350	\$ 365	\$ 415
<b>Spouse/Guest</b>	\$ 115	\$ 115	\$ 115

## 2. ATTENDANCE

Circle your preferred attendance type:    In-Person    Virtual

## 3. MEALS

### SHRIMP BOIL/OPENING RECEPTION, SUNDAY, NOVEMBER 8

- I will attend (included in registration)
- I need \_\_\_\_\_ extra tickets (\$40 each)
- I will NOT attend

### BREAKFAST, WEDNESDAY, NOVEMBER 11

- I will attend the Bryant Jordan Breakfast (included in registration)
- I need \_\_\_\_\_ extra tickets (\$30 each)
- I will NOT attend

**REGISTRATION TOTAL:** \_\_\_\_\_

## 4. SPECIAL ACCOMMODATIONS

- I will need special accommodations for a disability
- I have special dietary requirements \_\_\_\_\_

**ROOM RESERVATIONS:** Call (800) 618-4350 or (251) 540-4000 to make reservations. Ask for the 2020 AASSP/AAMSP Fall Conference room rate of \$129 per night for standard room (plus taxes and fees). Reservations must be made by October 16, 2020. Reservations are subject to availability.

## 5. EMERGENCY CONTACT

In case of an emergency, contact:

Name: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

## 5. PAYMENT (Circle One)

Check or Purchase Order # \_\_\_\_\_

**(Payment or valid PO Number is required before registration can be processed.)**

Credit Card (circle one): Visa    MasterCard    Discover Card

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_ CVV: \_\_\_\_\_

Cardholder's Address: \_\_\_\_\_

Cardholder's Phone: \_\_\_\_\_

Signature \_\_\_\_\_

Refunds granted only upon written request. No refunds granted after October 30, 2020. Send registration form to:

Email [events@clasleaders.org](mailto:events@clasleaders.org) or fax to (334) 265-3611

Make checks payable to:

**AASSP**  
**P.O. BOX 428**  
**MONTGOMERY, AL 36101-0428**

**QUESTIONS? PLEASE CALL (800) 239-3616**

## AGENDA

### Sunday, November 8

Registration and Visit Partners - 2:00pm - 7:00pm  
Shrimp Boil/Opening Reception - 5:30pm - 7:00pm

### Monday, November 9

Continental Breakfast & Registration - 7:45am - 8:30am  
Opening General Session - 8:30am - 9:45am  
Affiliate Meetings - 9:50am - 10:20am  
Pandemic Panel Discussion - 11:00am - 11:45am  
Lunch with Partners - 11:45am - 1:15pm  
Breakout Sessions - 1:30pm - 2:15pm & 2:30pm - 3:15pm

### Tuesday, November 10

Continental Breakfast - 8:00am - 9:00am  
General Session - 9:00am - 10:00am  
General Session & Awards - 10:15am - 11:30am  
Lunch on Your Own - 11:30am - 1:15pm  
Breakout Sessions - 1:30pm - 2:30pm & 2:45pm - 3:45pm

### Wednesday, November 11

Bryant-Jordan Breakfast - 8:00am - 10:00am